

Fire District No. 3

TOWNSHIP OF HANOVER, COUNTY OF MORRIS

MAY 3, 2018

RESOLUTION APPOINTING A PREHOSPITAL MEDICAL DIRECTOR

RESOLUTION 18-05-03-50

WHEREAS, there exists a need for a Medical Advisor for the Pre-Hospital AED Program, and for a Medical Director for the Epinephrine Pen program, and for any other medically necessitated program as allowed by law, as required in N.J.A.C. 8:40 et. Seq. and 8:41 et. Seq. for the Commissioners of Fire District No. 3, Township of Hanover, County of Morris, State of New Jersey, and

WHEREAS, funds are available or will be available for the purpose of obtaining such services; and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) requires that the resolution authorizing the award of contracts for “Professional Services” without competitive bids must be publicly advertised:

NOW THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS OF FIRE DISTRICT No. 3, TOWNSHIP OF HANOVER, COUNTY OF MORRIS, STATE OF NEW JERSEY as follows:

1. **Dr. William Gluckman**, 130 Speedwell Avenue, Morris Plains, New Jersey 07950 will serve as Medical Advisor for the District's Pre-Hospital AED program, the District's Epinephrine Pen program, and any program governed by the laws of the State of new Jersey requiring medical supervision and direction, and
2. Dr. William Gluckman, 130 Speedwell Avenue, Morris Plains, New Jersey 07950 will also serve in an advisory capacity involving pre-hospital care procedures and guidelines, and
3. This appointment is made without competitive bidding as “Professional Services” under the provisions of the Local Public Contract Law because the services to be rendered or performed are by persons authorized by law to practice a recognized profession and whose practices are regulated by law and such services are of such a qualitative nature as will not reasonably permit the drawing of specifications or the receipt of competitive bids.
4. Notice of the authorized contract award shall be published in the official newspaper within ten (10) days of its passage.

It is hereby certified that this resolution is adopted by the Board of Fire Commissioners on this the 3rd day of **May, 2018**.

Robert Callas, Secretary