Fire District No. 3

TOWNSHIP OF HANOVER, COUNTY OF MORRIS

OCTOBER 15, 2026

RESOLUTION AUTHORIZING THE REPURPOSING OR SALE OF AN AMBULANCE

RESOLUTION 26-10-15-116

WHEREAS, the Board of Fire Commissioners, Fire District No. 3, Township of Hanover, County of Morris, State of New Jersey, has certain items of personal property no longer needed, or no longer deemed as serviceable, by the District; and,

WHEREAS, the Fire District deems that the repurposing or trade-in, or the sale of these items at public auction to be in the best interest of the Fire District; and

WHEREAS, the Local Unit technology Pilot Program and Study Act (P.L. 2001,c.30) authorizes the sale of surplus personal property no longer needed for public use through the use of an online auction service; and

WHEREAS, the Fire District utilizes the online auction services of GovDeals, Inc. 5907 Carmichael Place, Montgomery, AL 36117 as authorized by resolution, and

WHEREAS, the sales are being conducted pursuant to the Division of Local Government Services' Local Finance Notice 2008-9,

NOW THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS OF FIRE DISTRICT No. 3, TOWNSHIP OF HANOVER, COUNTY OF MORRIS, STATE OF NEW JERSEY as follows:

1) The Board of Fire Commissioners, Fire District No. 3, hereby declares that one (1) **2018 International Ambulance, VIN/ 1HTMNMMM5JH439546**; has been deemed by the Board to be surplus property, and

2) Said ambulance as described above shall be traded-in, or repurposed or sold under the terms and conditions as agreed to with GOVDEALS, Inc., in 'As Is' condition with no actual or implied warrantees.

It is hereby certified that this resolution is adopted by the Board of Fire Commissioners on this the **15th** day of **October, 2026.**

Robert Gallagher, Secretary

Fire District No. 3

TOWNSHIP OF HANOVER, COUNTY OF MORRIS

Certification

I, **Robert Gallagher, Secretary** of the Board of Fire Commissioners of Fire District No. 3, Township of Hanover, County of Morris, State of New Jersey, hereby certify that the Commissioners at a meeting held on the **15th day** of **October, 2026** duly adopted the attached resolution;

26-10-15-116 RESOLUTION AUTHORIZING THE SALE OF AN AMBULANCE

This resolution was introduced by Commissioner:

☐ DeSimone ☒ Dugan, Sr. ☐ Gallagher ☐ Harrington ☐ Keyser

and was seconded by Commissioner

☐ DeSimone ☐ Dugan, Sr. ☐ Gallagher ☒ Harrington ☐ Keyser

Record of the Vote

	DeSimone	Dugan, Sr.	Gallagher	Harrington	Keyser
Yes					
No					
Abstain					
Absent					

Robert Gallagher, Secretary